



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7248

|                             |                                       |              |                        |                                |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER<br>10/686,315 | FILING DATE<br>10/15/2003<br><br>RULE | CLASS<br>438 | GROUP ART UNIT<br>2891 | ATTORNEY DOCKET NO.<br>MI2.014 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|

APPLICANTS

Phillip L. Jordan, Sultan, WA;  
 John P. Yarno, Snohomish, WA;  
 Jeffery A. Strole, Ellensburg, WA; Mikhail P. Bak, Seattle, WA;  
 Joseph R. Ketterl, Seattle, WA;

\*\* CONTINUING DATA \*\*\*\*\* None AICS

\*\* FOREIGN APPLICATIONS \*\*\*\*\* None AICS

\*\* SMALL ENTITY \*\*

|   |  |                        |                       |                            |
|---|--|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR COUNTRY<br>WA   | SHEETS<br>DRAWING<br>9 | TOTAL<br>CLAIMS<br>15 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Not after Allowance | Verified and Acknowledged<br>Examiner's Signature: <i>Asah</i> Initials: <i>Sankar</i> |                        |                       |                            |

ADDRESS  
 23893  
 TIMOTHY E SIEGEL  
 1868 KNAPPS ALLEY  
 SUITE 206  
 WEST LINN, OR  
 97068

TITLE  
 Multilevel electronic circuit and method of making the same

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>385 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|